GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM&FW Department – APMES - Dr.E.Prasanth, Professor of Dental Surgery presently working as Programme Officer in NHM, O/o CHFW & MD-NHM – Extension of the deputation for 5th year w.e.f. 28.05.2025 to 27.05.2026, under Foreign Service terms and conditions - Orders - issued.

HEALTH, MEDICAL & FAMILY WELFARE (A1) DEPARTMENT

G.O.RT.No. 368 Dated: 11-06-2025

Read the following:

1. G.O(P).No.10, Finance and Planning (FW.FR.II) Department, dt.22-01-1993.
2. Govt.Memo.No.9871-A/236/FR.II/07, Finance (FR.II) Department dated:16.5.2007.
3. G.O.Ms.No.128, Finance (FR.I) Department, dated: 01.06.2007
4. G.O.Ms.No.129, Finance (FR.I) Department, dated: 01.06.2007
5. G.O.Rt.No.208 HM & FW (A1) Dept dt.07.05.2021.
6. G.O.Rt.No.371 HM & FW (A1) Dept dt.03.06.2024.
7. From the Director of Medical Education, AP, Vijayawada, e-File No.2399403.

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O R D E R:-

In the circumstances reported by the Director of Medical Education, AP, Vijayawada in the reference 7th read above, Government after careful examination of the matter, hereby extend the foreign service deputation in respect of Dr.E.Prasanth, Professor of Dental Surgery presently working as Programme Officer in NHM, O/o CHFW & MD-NHM for 5th year w.e.f 28.05.2025 to 27.05.2026 and subject to further orders whichever is earlier, under Foreign Service terms and conditions issued stipulated in G.O. 1st read above.

2. The Commissioner, Health & Family Welfare and Mission Director, National Health Mission, A.P. / The Director of Medical Education, A.P., Vijayawada shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr.MANJULA D HOSMANI
SECRETARY TO GOVERNMENT

To
The individual (through the Director of Medical Education A.P., Vijayawada).
The Director of Medical Education, A.P., Vijayawada.
The Commissioner, Health & Family Welfare and Mission Director, National Health Mission, A.P, Mangalagiri.

Copy to:-
The OSD to Hon'ble Minister for HFW&ME.
The PS to Special Chief Secretary to Government, HM&FW Department.
The PS to Secretary to Government, HM&FW Department.
The District Treasury Officer, Guntur.
SF/SCs (2399403).

// FORWARDED :: BY ORDER //

SECTION OFFICER